

UNITED STATES DEPARTMENT OF JUSTICE
Immigration and Naturalization Service
Miami, Florida

Instructions: Any handwritten entries shall be in block capital letters. All Spanish names shall be hyphenated with the father's name first and the mother's name following.

Director, Federal Bureau of Investigation
Department of Justice
Washington, D. C. 20535

| | |
|-------------------|---------------|
| FILE NO. (If any) | [REDACTED] |
| DATE | July 28, 1969 |

A-2

The alien listed below has been admitted to the United States under the provisions of Section 101 (a) 15 (A) or Section 101 (a) 15 (G) of the Immigration and Nationality Act.

| | | | |
|---|--|-----------------|----------------|
| FAMILY NAME (Capital Letters) | | First Name | Middle Initial |
| ALTMANN | | Klaus | H. |
| COUNTRY OF CITIZENSHIP | | | |
| Bolivia | | | |
| UNITED STATES ADDRESS (Number, Street, City, State, Zip Code) | | | |
| St. Moritz Hotel, Miami Beach, Fla. | | | |
| AIRLINE AND FLIGHT NO. OR VESSEL OF ARRIVAL | | | |
| EAL 832 | | | |
| Number, Street, City, Province (State) and Country of PERMANENT RESIDENCE | | | |
| c/o Foreign Office, La Paz, Bolivia | | | |
| BIRTH DATE | | BIRTH PLACE | |
| 1-25-15 | | Berlin, Germany | |

| | | |
|---------------------------------|--|---|
| DATE AND PLACE OF ADMISSION | | DECLASSIFIED AND RELEASED BY CENTRAL INTELLIGENCE AGENCY SOURCES METHODS EXEMPTION 3B2B NAZI WAR CRIMES DISCLOSURE ACT DATE 2000 2006 |
| 7-26-69; Miami, Fla. | | |
| PURPOSE AND LENGTH OF ADMISSION | | |
| A-2; D/S | | |
| DESTINATION | | |
| U. S. address above | | |

jlg

Other agencies are requested to furnish any derogatory subversive information regarding this alien to the F.B.I.

FOR COORDINATION WITH DOJ/INS
cc: CIA
Deputy Associate Commissioner
Travel Control